

# **Mishawaka High School Band**

## **2023-2024 Handbook Form**

I have received and understand the Band Handbook, Important Dates of required events, attendance policies, dress requirements, and grading procedures.

I understand that my performance as a participant and the reputation of my school are dependent, in part, on my conduct as an individual. I commit to attending every required band event and giving my best effort at every rehearsal and performance.

I hereby agree to accept and abide by the standards, rules and regulations set forth by the School City of Mishawaka and the sponsors of the activity in which I participate.

\_\_\_\_\_  
Student Name (printed)

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian Name (printed)

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

**Please return this form and money to the Band Directors on July 31st (Band Camp).**

\_\_\_ **I want to pay for new marching band shoes** (\$35.00 payable to MHS Band)  
    **Size** \_\_\_\_\_ (please provide gender and size - ex:Men's 12, Women's 9)

\_\_\_ **I will get used shoes from the band (free)** Used shoes are available for free on a first come first serve basis.

\_\_\_ **I already have marching shoes from a previous year/I do not need marching shoes at this time**

\_\_\_ **I need a flip folder/lyre for my instrument** (\$15 payable to MHS Band)  
**(all freshmen woodwinds and brasses need this, not needed for drumline)**

**FREE Pep Shirt for everyone. Give us your size.**

**T-Shirt Size:** \_\_\_\_\_

**Want extra shirt(s)? How many extra?** \_\_\_\_\_ Extra shirts are \$10 each. These are for students only. Other band spirit wear for students and band fans will be available to purchase from the Band Boosters.

## MHS Band Boosters

Please consider volunteering with the Band Boosters. We can't survive without your help!

The Boosters help us in the following ways:

- Band Camp snacks, water, uniforms
- Fundraising
- Concert Help
- Senior Banquet
- and more!

If you are interested in helping with the boosters, please fill out your information below and return this page with the Handbook Form. Thanks!

Parent Name \_\_\_\_\_

Student Name \_\_\_\_\_

Parent Email \_\_\_\_\_

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